



Crisp County Power Commission

A G E N D A

August 27, 2024

2:00 P.M.

**Power Commission
Board Room
202 South 7th Street**

- I. Call to Order
- II. Approval of Minutes from July 2024 Meeting
- III. Public Agenda Request: The Harpers and Attorney
William Gregory
- IV. MEAG Solar PPA 3rd Amendment
- V. Review of Financial Statements for July 2024
- VI. Report on Current Projects
- VII. Other Business
- VIII. Executive Session
- IX. Adjournment